### MAY 19,2016

The Workshop meeting was called to order by Chairman Hogan at 7pm & Mr. Schneider led all present with the salute to the Flag. Chairman Hogan read the Sunshine Statement- Notice of the time, date, location & agenda of this meeting known was duly published at least 48 hrs. in advance of this meeting held by posting in official newspaper newspaper of this District. Mr. Spevak was asked to take Roll Call- Primiano, Flannery, Kirkland Hogan & Spevak were present. Others in attendance were: Marini & Ron Schneider / Architect. Sign in sheet was on table for attendance.

Chairman Hogan started the meeting, with Mr. Schneider in attendance, to give feed back regarding credits & change orders. Mr. Schneider will give a summary of minutes, for details of the meeting. That are requested by Apex Const. as a final, of the New Building out back.

Mr. Spevak will take care of Fire Extinguishers to be installed in New Building.

Mr. Spevak to ask Mr. Youssouf about packet that was received from "Dilsworth & Paxson", Bond Council for Pierce Fire Truck, dated Feb. 16,2016.

Chairman Hogan read off the 3 quotes he received for a proposal to regrade soil behind new building. Backfill soil against wall as per Architect, bury & install 270 lineear ft. of 6" corrugated pipe. Includes elbows, couplings, & downspouts. Regrade for proper pitch. Remove extra soil if needed, clean up area, seed & fertilize. Build a Techo Bloc Retaining wall, approx.. 50 ft by 42 inches high. Bury 8 inch. Suprema Retaining wall block & cap. Complete wall will have clean stone drainage system behind it. Includes fabric, corrugated pipe & approx.. 25 tons stone.

Bid Estimates received from the following Vendors:

Picture Perfect Landscaping ......\$ 13,250.00

Proscape Landscape Design.....\$ 13,650.00

L. Andonatos Construction.....\$14,900.00

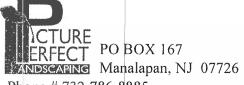
Low bidder was Picture Perfect Landscaping at \$ 13,250.00. Chairman Hogan will contact the successful bidder. Mr. Kirkland made a motion to accept bid quote of \$ 13,250.00 & 2<sup>nd</sup> by Mr. Flannery, approved by all.

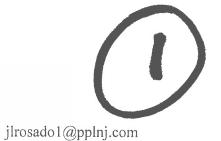
Discussed renovation of parking lot & sewer line.

Since there was no further business Mr. Flannery made a motion for adjournment at 9:20pm & 2<sup>nd</sup> by Mr. Primiano, approved by all.

Respectfully submitted,

Joseph F. Spevak, Secretary





# **Estimate**

| Date      | Estimate # |
|-----------|------------|
| 3/17/2016 | 40         |

Phone # 732-786-8885 Fax # 732-786-0215

| Name / Address      |  |
|---------------------|--|
| Manalapan Firehouse |  |
| 5 Sweetmans Lane    |  |
| Manalapan, NJ 07726 |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |

| Customer | Phone |
|----------|-------|
|          |       |

|   | Description  | Total       |
|---|--|-------------|
| Waterproofing by of Back fill soil again compact soil for se corrugated pipe for pipe out to day light Regrade Soil for piup work area seed. Build a Techo Blocourse of 8 inch Suhave a clean stone | st the garage wall as per Architect, approximately 36 inches High ettling Bury & Install approximately 270 Linear ft. of 6 inches 5 Downspouts. Includes elbows, couplings & downspouts. Bury at with proper pitch out tot he front of the building roper pitch Remove any extra soil if needed, hand level soil, clean & fertilize  Retaining Wall approximately 50 feet by 42 inches High Bury prema Retaining Wall Block & Cap. The complete wall will drainage system behind it which includes Fabric, corrugated pipe |             |
| & approximately 2   |  |             |
| Clean-up Soil - Re  | move soil - Hand level soil, Seed & Fertilize  | 2,500.00    |
| Build the Retaining   | g Wall   | 8,250.00    |
| Bury all gutters 6 in   | n pipe   | 2,500.00    |
| If we are able to do (\$1,200.00)   | this work in the next week or so - could save approximately  |             |
| Sales Tax   |  | 0.00        |
|   | Total  | \$13,250.00 |



# Proscape

Proscape Landscape Design, LLC

Address: 25 Majestic Dr, Freehold, NJ 07728

Phone: (732) 577-2524

## Proposed work for:

Manalapan Firehouse

5 Sweetmans Lane

Manalapan NJ, 07726

- Regrade soil after waterproofing
- Backfill high compact soil and bury and install pipe
- Regrade soil and remove any extra soil- Including seed and fertilize

Total Cost: \$3,700.00

- Build a retaining wall: 50x42"
   Materials- Techo Bloc
- Bury 8" of Suprema wall with block and cap
   Materials- Techo Suprema, including drainage system

Total Cost: \$9,950.00

Grand Total: \$13,650.00



Manalapan Firehouse 5 Sweetmans Lane Manalapan NJ, 07726

# **Estimate**

# Job Description

Build a retaining wall: 50x42" high. Include a clean stone drainage system behind it.

Bury 8" or retaining wall.

Including fabric, pipe, and 25 ton of stone.

Turn over soil behind the new garages.

Backfill soil: 36"

270 linear feet: 6" pipe for 5 downspouts

Remove extra soil if needed

Seed and fertilize after cleanup of work area

Total Cost of Job:

\$14,900.00





Meghan Bennett Clark New Jersey Resident Partner

February 16, 2016

#### VIA OVERNIGHT MAIL

Ms. Patricia Parkin McNamara, Executive Secretary New Jersey Department of Community Affairs Local Finance Board 101 South Broad Street, PO Box 803 Trenton, New Jersey 08625-0803

RE: The Board of Fire Commissioners of Fire District No. 2 in the Township of Manalapan, in the County of Monmouth, New Jersey Application Pursuant to N.J.S.A. 40A:5A-6

Dear Ms. McNamara:

Enclosed please find the original and two copies of the complete application for the Board of Fire District No. 2 in the Township of Manalapan, in the County of Monmouth, New Jersey pursuant to N.J.S.A. 40A:5A-6. We appreciate the opportunity to present this matter to the Local Finance Board at its March 9, 2016.

If you or your staff has any questions, please feel free to contact me. Thank you for your assistance in this matter.

Very truly yours,

Meghan Bennett Clark

**Enclosures** 

cc: Local Finance Board members, w/encl.

Resolution Service List, w/encl.

## STATE OF NEW JERSEY

### DEPARTMENT OF COMMUNITY AFFAIRS

## DIVISION OF LOCAL GOVERNMENT SERVICES

### LOCAL FINANCE BOARD

### **APPLICATION**

THE BOARD OF FIRE COMMISSIONERS OF FIRE DISTRICT NO. 2 IN THE TOWNSHIP OF MANALAPAN, COUNTY OF MONMOUTH, NEW JERSEY

For Submission to the:

NEW JERSEY LOCAL FINANCE BOARD

TIMOTHY CUNNINGHAM, Director Patricia McNamara, Executive Secretary

# STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES LOCAL FINANCE BOARD APPLICATION DATA

| APPLICANTS         |              |  |               |                     |  |
|--------------------|--------------|--|---------------|---------------------|--|
| NAME:<br>Address:  | Township     | of Fire Commissioners of Fire District No. 2 in of Manalapan, County of Monmouth, NJ 54, Tennant, NJ 07763 |               |                     |  |
|                    |              |  | COUNTY<br>ID# | Monmouth 22-2863304 |  |
|                    |              |  | Year          | 2016                |  |
| APPLICABLE S       | TATUTE TO    | Which Application is Being Submitted: $N.J.S.$   | A. 40A:5A-6.  |                     |  |
| AMOUNT FOR         | Which Appi   | LICATION IS BEING SUBMITTED: \$850,000 (No   | ot-to-Exceed) |                     |  |
| CONTACT PER        | SON:         | Meghan Bennett Clark   |               |                     |  |
| TITLE:             |              | Bond Counsel   |               |                     |  |
| ORGANIZATIO        | N:           | Dilworth Paxson LLP  |               |                     |  |
| Address:           |              | 331 Newman Springs Road, Building 1, Suite 136, Red Bank, NJ 07701   |               |                     |  |
| PHONE NUMBI        | ₹ <b>R</b> • | (732) 383-5529   |               |                     |  |
| SIGNATURE:         | ac.          | 2 h L  |               |                     |  |
| DATE:              |              | February 17, 2016  |               |                     |  |
| For Division Use C | NLY          | Date of Hearing Scheduled Time Reference File  |               |                     |  |

Word Doc.#

#### **Resolution Service List**

**SECRETARY** 

NAME:

Joseph Spevak

ADDRESS:

P. O. Box 54

Tennant, NJ 07763

CHAIRMAN

NAME:

Richard Hogan

ADDRESS:

P. O. Box 54

Tennant, NJ 07763

BOND COUNSEL

NAME:

Meghan Bennett Clark, Esq.

ADDRESS:

Dilworth Paxson LLP

331 Newman Springs Road

Building 1, Suite 136 Red Bank, NJ 07701

**AUDITOR** 

NAME:

Ronald Petrics

ADDRESS:

Withum Smith & Brown, PC

1144 Hooper Ave., Suite 202

Toms River, NJ 08753

**ATTORNEY** 

NAME:

Joseph D. Youssouf, Esq.

ADDRESS:

P.O. Box 809

Manalapan, NJ 07726

# **EXECUTIVE SUMMARY**

**Detailed Description of Application** 

#### **EXECUTIVE SUMMARY**

The Board of Fire Commissioners of Fire District No. 2 in the Township of Manalapan, in the County of Monmouth (the "Fire District") is requesting positive findings regarding the issuance of bond anticipation notes in an amount not to exceed \$850,000 (the "Notes") to finance the purchase of one (1) new custom built heavy rescue fire engine (the "Project"), as approved by the public referendum (as described below) pursuant to N.J.S.A. 40A:5A-6.

The Fire District is one of two fire districts in the Township of Manalapan (the "Township"). The Fire District consists of approximately 38.45% of the 30.839 total square miles of the Township and serves approximately 14,946 residents.

The Fire District has authority to finance this Project pursuant to authorization by resolution of the Board and approval by the legal voters of the Fire District, pursuant to N.J.S.A. 40A:14-85. A copy of the resolution containing the note of the bond referendum regarding the Project is attached hereto as Exhibit A. The special referendum was approved by the voters on February 21, 2015, by a vote of 25 ("yes") and 0 ("no").

The Fire District intends to permanently finance the Notes through the Monmouth County Improvement Authority at which time it will file a Local Finance Board application requesting approval of same.

Accordingly, the Fire District respectfully requests the approval of the Project financing pursuant to **N.J.S.A. 40A:5A-6** from the Local Finance Board at its meeting scheduled for March 9, 2016.

PART I

# STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES LOCAL FINANCE BOARD APPLICATION CERTIFICATION

Applicant's Name: The Board of Fire Commissioners of Fire District No. 2 in the Township of Manalapan, County of Monmouth, New Jersey

I, Richard Hogan, the Chairman of The Board of Fire Commissioners of Fire District No. 2 in the Township of Manalapan, County of Monmouth, New Jersey

#### Do Hereby Declare:

That the documents submitted herewith and the statements herein are true to the best of my knowledge and belief; and

That this application was considered and its submission to the Local Finance Board approved by the governing body of The Board of Fire Commissioners of Fire District No. 2 in the Township of Manalapan, County of Monmouth, New Jersey on February 3, 2016.

Richard Hogan, Chairman

ATTEST:

Date: 2/16/2016

Notary Public of New Jersey
My Commission Expires August 28, 2020

# RESOLUTION

RESOLUTION OF THE BOARD OF FIRE COMMISSIONERS FIRE DISTRICT NO.2 MANALAPAN TOWNSHIP, COUNTY OF MONMOUTH, MAKING APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO N.J.S.A. 40A:5A-6

WHEREAS; The Board of Fire Commissioners of Fire District No.2 Manalapan Township in the County of Monmouth desires to make application to the Local Finance board for its review and/or approval of a Bond Resolution authorizing the purchase of One (1) new Heavy Rescue Fire Apparatus and the issuance of bonds or notes of the District in an amount not to exceed EIGHT HUNDRED FIFTY THOUSAND DOLLARS (\$850,000.00) to pay the costs thereof; and

**WHEREAS**; The Board of Fire Commissioners of Fire District No.2 Manalapan Township believe that:

- (a) It is in the pubic interest to accomplish such purpose;
- (b) Said purpose or improvements are for the public health, safety and welfare of the inhabitants of the Township of Manalapan;
- (c) The amounts to be expended for said purpose or improvements are not unreasonable nor exorbitant;
- (d) The proposal is an efficient and feasible means of providing services for the needs of the inhabitants of the Township and will not create an undue financial burden to be placed upon the Township.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE BOARD OF FIRE COMMISSIONERS OF FIRE DISTRICT NO.2 TOWNSHIP OF MANALAPAN as follows:

- 1. The application to the Local Finance Board is hereby approved, and the District's Bond Counsel along with other representatives of the District are hereby authorized to prepare such application and to represent the Fire District in matters pertaining thereto.
- 2. The Clerk of the Board of Fire Commissioners is hereby directed to prepare and file a copy of the Bond Resolution and any other appropriate documents with the Local Finance Board as part of such application.
- 3. The Local Finance Board is hereby respectfully requested to consider such application and to record its findings, recommendations and/or approvals as provided by

applicable New Jersey Statutes.

Moved by: KIRKLAWD Seconded by: PRIMIANO

Roll Call Vote:

Ayes 4 Nays D

HOGAN Absent

Abstain 🔊

KIRKLAND, PRIMIANO, FLANNERY, SPEVAK

Certified to be a true copy of a Resolution adopted by the Board of Fire Commissioners Fire District No.2 Township of Manalapan on the 3 day of TEBRUARY 2016.

# PART II

| art II)  |  |
|--|--|
| •  | ISSUANCE OF OBLIGATIONS                                      |
| 1) Type of Obligation  | General Obligation Bond                                      |
|  | Revenue Bond   |
|  | Special Obligation Bond                                      |
|  | Qualified Bond   |
|  | School Qualified Bond  |
|  | X Project Note (BAN)   |
|  | Grant Anticipation Note                                      |
|  | Other (describe)   |
|  |  |
|  |  |
| 2) Purpose of Proposed Financing                                 |  |
| X Temporarily finance the confirmation infrastructure, equipment | construction, improvement or acquisition of facilities, etc. |
| Permanently finance the cinfrastructure, equipment               | construction, improvement or acquisition of facilities, etc. |
| Renew outstanding perma  | anent obligations  |
| Advance refund outstand  | ing permanent obligations                                    |

3) Amount of Proposed Financing

Current Refunding Issue

**<u>850,000</u>** Proposed to be issued

\$\_\$850,000 Maximum to be authorized.

(Part II)

| ax Implication:  |     |                                       |      |
|--|-----|---------------------------------------|------|
| Yes Is issue Tax-exempt?   |     |                                       |      |
| No Is issue Taxable?   |     |                                       |      |
| No Is issue mixed?   |     |                                       |      |
| No Are private Activity Bonds utilized?  |     |                                       |      |
| No Is volume cap allocation necessary?   |     |                                       |      |
| If yes: has volume cap allocation been received?   | N/A | (Yes)                                 | (No) |
| From whom: N/A   |     |                                       |      |
| For how much: N/A  |     |                                       |      |
| Will the 1986 Tax Reform Act or any proposed changes to the Act impose restrictions as to the type of financing and/or limitation on debt structuring? |     |                                       | (No) |
| If yes, describe: N/A  |     |                                       |      |
|  |     |                                       |      |
|  |     |                                       |      |
|  |     |                                       |      |
|  |     |                                       |      |
|  |     | · · · · · · · · · · · · · · · · · · · |      |
|  |     |                                       |      |
|  |     |                                       |      |
|  |     |                                       |      |

| (Part II) |                                    |  |
|-----------|------------------------------------|--|
| 5)        | ) Description of Obligations:      |  |
|           | A) Short Term Obligation (if appli | licable)   |
|           | Proposed Interest Rate:            | 1.0%   |
|           | Maximum Interest Rate:             | 2.0 %  |
|           | B) Permanent Bonds – Fixed Rate    | e (if applicable)                                  |
|           | roposed Interes Rates N/A Rate %   | Term Bonds  Maximum Interest Rates  Year N/A Rate% |
| Attach ad | Iditional sheets if necessary.     |  |
|           | C) Maturity(ies) (1)(2)            |  |
|           | Serial Maturities                  | From To  |
|           | Sinking Fund Payments              | From   |
|           | Term Maturities                    | From   |
|           | D) Amortization Bullet Maturity    | Level Debt Service                                 |
|           | Level Principal                    | Other (level debt service savings)                 |

| (Par | t II)  |
|------|--|
|      | 5) (Cont.)   |
|      | E) If the obligation will have a variable interest rate, answer the following questions:                     |
|      | N/A  |
|      | 1) Explain the benefit in issuing variable rate bond.  |
|      | N/A  |
|      |  |
|      | 2) What are the administrative costs anticipated from the issuance and renewal of the variable rate bonds?   |
|      | N/A  |
|      |  |
|      | 3) Under what circumstances can the variable rate be converted to fixed rate and what is the conversion fee? |
|      | N/A  |

# F) Security pledge for Repayment of Obligations:

| X     | TYPE Ad Valorem Taxation   | Fire District N In The Towns  | o. 2<br>hip Of Manalap | an, County of          |                   |
|-------|--|---|------------------------|------------------------|-------------------|
|       | Revenue/Charges Service Agreement Lease/Purchase Agt. County Deficiency Agt. Unconditional Guaranty Other (describe) |   |                        |                        |                   |
| 6) Cr | edit & Rating Matters  |   |                        |                        |                   |
|       | A) Ratings – The Fire Dirating for the BAN issue. current rating.  |   |                        |                        |                   |
|       | Moody's<br>S&P   | Confirmed Confirmed   |                        | Applied ForApplied For | Expected Expected |
|       | B) Bond Insurance <b>N/A</b> If Yes – Provider   | Yes   | No                     | Pending                |                   |
|       | Amount   |   |                        |                        |                   |
|       | Confirmed  | Yes   | No                     | Pending                |                   |
|       | C) Letter Of Credit  If Yes – Provider   | Yes   | X No                   | Pending                |                   |
|       | Amount   |   |                        |                        |                   |
|       | Confirmed  | Yes   | No                     |                        |                   |
|       | D) Other Credit Or Liquidi   | ty Support  | N/A                    |                        |                   |
|       | If Yes – Provider  | Mark to the state of the state |                        |                        |                   |
|       | Amount   |   |                        |                        | ······            |
|       | Confirmed  | Yes   | No                     | Pending                |                   |

| 7) Issuance Matte | rs |
|-------------------|----|
|-------------------|----|

| A) Method of Issuance | <u>X</u> | Competitive  |
|-----------------------|----------|--|
|                       |          | Negotiated (if unable to be completed competitive) |

- B) Amount of outstanding debt prior to issue \$350,000
- C) Net debt expressed as a percentage of equalized valuations of taxable real estate prior to issue <u>.014%</u> (if applicable)
- D) Net debt expressed as a percentage of equalized valuations of taxable real estate after the issue .049%% (if applicable)
- E) Provide a recapitulation of applicant's indebtedness issued and outstanding as of the date of the application.

# See Attached as Exhibit B.

F) Provide a proposed maturity schedule indicating annual debt service payments broken down by principal and interest subsequent to the issuance of the proposed obligations.

The proposed debt service for this BAN would range from \$8,476.39 to \$16,952.78 (based on an interest rate range of 1% to 2%) in interest payment for one year.

8) Provide the Sources and Uses of the Proposed Issue

# SOURCES (TRUST AND FUND LOANS COMBINED)

| a) Proceeds of Issue  | \$850,000                                 |
|---|---|
| b) Other Cash Contributions   |   |
| c) Interest Earnings  |   |
| d) Other (described)  |   |
| e) Accrued Interest   |   |
| Total Sources   | \$850,000                                 |
|   |   |
| USI   |   |
| (IRUSI AND FUND L   | OANS COMBINED)                            |
| a) Facilities Costs   | \$842,500                                 |
|   |   |
| a) Facilities Costs   | \$842,500                                 |
| <ul><li>a) Facilities Costs</li><li>b) Equipment Costs</li></ul>  | \$842,500                                 |
| <ul><li>a) Facilities Costs</li><li>b) Equipment Costs</li><li>c) Capitalized Interest</li></ul>  | \$842,500<br>-0-<br>N/A                   |
| <ul><li>a) Facilities Costs</li><li>b) Equipment Costs</li><li>c) Capitalized Interest</li><li>d) Debt Service Reserve</li></ul>                              | \$842,500<br>-0-<br>N/A<br>N/A            |
| <ul><li>a) Facilities Costs</li><li>b) Equipment Costs</li><li>c) Capitalized Interest</li><li>d) Debt Service Reserve</li><li>e) Costs of Issuance</li></ul> | \$842,500<br>-0-<br>N/A<br>N/A<br>\$7,500 |

# PROPOSED ISSUANCE COSTS

|                 | <u>Name</u>                           | Proposed<br><u>Amount</u> |
|-----------------|---------------------------------------|---------------------------|
| Bond Counsel:   | Dilworth Paxson LLP                   | \$5,000                   |
| Local Attorney: | Joseph D. Youssouf, Esq.              | \$1,000                   |
| Auditor:        | Withum Smith & Brown, PC TOTAL COSTS: | \$1,500<br>\$7,500        |

- 9) Budget and Audit Submission Requirements
  - A) Has the current years budget been approved and adopted by the Division of Local Government Services. <u>Yes</u>
    - B) Has the previous years audit been completed and submitted to the Division of Local Government Services. **2015 Year in Progress**
  - C) Provide a statement of the impact on the local unit or units budget, debt service requirements, debt service ratings, local tax rate and service fees if the proposed project is implemented or the proposed project financing is undertaken.

The Fire District does not expect that the proposed financing will have a negative impact on its budget, credit rating, or service fees. The Proposed debt service on the Note is less than \$10,000.

- D) Has the Annual Debt Statement been submitted to the Division of Local Government Services (if applicable). N/A
- E) Has the Supplement Debt Statement for this proposed issuance of obligations been submitted to the Division of Local Government Services (if applicable). N/A

(Yes/no)

F) Has the Capital Budget been adopted N/A (if applicable).

(Yes/no)

10) Provide a certified copy of an introduced ordinance and/or resolution adopted by the local unit indicating the intent of the local unit for the issuance of the proposed obligation(s). (if applicable) – See Resolution attached as Exhibit A.

# PART III

(Part III)

# TRANSACTIONS TO FINANCE THE CONSTRUCTION OR ACQUISITION OF FACILITIES, INFRASTRUCTURE, EQUIPMENT, ETC.

| 1) Description of Pro | posed F   | Project:                                  |
|-----------------------|-----------|---|
| The acquisition of or | ne (1) ne | ew custom built heavy rescue fire engine. |
| 2) Who will:          | (a)       | Use the Infrastructure:                   |
|                       |           | Fire District                             |
|                       | b)        | Operate the Infrastructure                |
|                       |           | Fire District                             |
|                       | c)        | Own the Infrastructure                    |
|                       |           | Fire District                             |
| 3) When will the faci | lities be | e fully acquired or completed?            |
| Completed:            | 2016      |   |
| Acquired:             | N/        | 'A  |
| 0 D 11 1-11           | _         | C.1                                       |

4) Provide a breakdown of the cost of the proposed budget being constructed, acquired, etc. **EXCLUDING** financing costs, such as capitalized interest, cost of issuance, etc.

The cost of the fire truck is estimated at \$847,500

(Part III)

5) Schedule of Project Permits

Permits Date of Date of Application Application Not Applied Required Application Approval Pending Denied Yet

Federal:

N/A

State:

N/A

Local:

N/A

# EXHIBIT "A" RESOLUTION OF THE FIRE DISTRICT

### RESOLUTION OF THE BOARD OF FIRE COMMISSIONERS FIRE DISTRICT NO.2 MANALAPAN TOWNSHIP AUTHORIZING A BOND REFERENDUM FOR THE PURCHASE OF ONE NEW CUSTOM BUILT HEAVY RESCUE FIRE APPARATUS

WHEREAS; A primary responsibility of the Board of Fire Commissioners of Fire District No.2 Manalapan Township is to provide fire protection services to all persons and property situate within the Township while managing the financial affairs of the fire district so as to insure that said services are rendered in a cost effective and efficient manner; and

WHEREAS; In order to meet the ever increasing demand for fire protection and fire suppression services within Manalapan Township, the Board of Fire Commissioners must periodically purchase new fire apparatus to replace apparatus that has reached the end of its serviceable life; and

WHEREAS; The Board of Fire Commissioners, in consultation with the Chief and Executive Officers of Manalapan Township Volunteer Fire Company No.1, completed an in-depth review and assessment of all firefighting apparatus and have determined that it is necessary to acquire one (1) new Heavy Rescue fire engine; and

**WHEREAS**; N.J.S.A. 40A:14-85 authorizes boards of fire commissioners to issue bonds or notes of the district to fund the purchase of fire engines and apparatus to be used for the extinguishment of fires; and

**WHEREAS**; Said statute further provides that before a resolution authorizing the purchase of fire apparatus and the issuance of bonds or notes to finance the acquisition thereof can become operative, it must be submitted to, and approved by, the district's voters at referendum; and

WHEREAS; A resolution seeking voter approval of a proposed capital acquisition may be submitted to the voters at either the annual fire commissioner's election held each February or at a special referendum; and

WHEREAS; The estimated cost of one (1) new custom built Heavy Rescue fire engine fully equipped with state of the art appliances is **EIGHT HUNDRED FIFTY** THOUSAND DOLLARS (\$850,000.00); and

WHEREAS; It is the considered opinion of the Board of Fire Commissioners that

the purchase of the above described emergency apparatus is necessary, desirable and in the public interest.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Fire Commissioners of Fire District No.2 Manalapan Township that bonds or notes of the fire district, in an amount not to exceed **Eight Hundred Fifty Thousand Dollars** (\$850,000.00) be issued for the purpose of funding the purchase of one new custom built Heavy Rescue emergecny vehicle.

**BE IT FURTHER RESOLVED** that this Resolution shall be inoperative unless and until it has been submitted to, and approved by, the legal voters of Fire District No.2 Manalapan Township at the annual budget referendum and election of Commissioners which is scheduled to be held February 21, 2015.

**BE IT FURTHER RESOLVED** that at said referendum the following question shall be submitted to the legal voters:

#### **BALLOT QUESTION**

SHALL THE BOARD OF FIRE COMMISSIONERS FIRE DISTRICT NO.2 MANALAPAN TOWNSHIP BE AUTHORIZED TO PURCHASE ONE (1) NEW CUSTOM BUILT HEAVY RESCUE FIRE ENGINE AT A TOTAL COST NOT TO EXCEED EIGHT HUNDRED FIFTY THOUSAND DOLLARS (\$850,000.00) AND TO ISSUE BONDS OR NOTES OF THE DISTRICT TO PAY THE COST THEREOF?

YES

## **BALLOT EXPLANATION**

The Board of Fire Commissioners is seeking voter approval of the proposed purchase of one new custom built heavy rescue fire apparatus. The Board intends to pay for this apparatus by issuing bonds or notes of the Fire District in an amount not to exceed Eight Hundred Fifty Thousand Dollars.

A **YES** vote will authorize the Board to purchase one (1) new custom built heavy rescue fire engine and to pay for it by issuing bonds or notes of the district.

A NO vote will prohibit the Board from making the purchase.

Moved by: Comm. Kirkland

Seconded by: Comm. Flannery

Roll Call Vote:

Ayes: -5-

Nays: -0-

Absent: -0-

Abstain: -0-

KIRKLAND, FLANNERY, WARSHANY, HOGAW, SPEVAK

Certified to be a true copy of a Resolution adopted by the Board of Fire Commissioners Fire District No.2 Manalapan Township on January 7, 2015.

Joseph Spevak, Ole

# BOARD of FIRE COMMISSIONERS MANALAPAN TOWNSHIP FIRE DISTRICT #2

## P.O. BOX 54 TENNENT, NEW JERSEY 07763

February 23, 2015

Richard Hogan / Chairman

Regarding the Budget Election held on February 21, 2015, the results were: 25 people signed in & voted at the Firehouse....25 YES & 0 NO Absentee votes... None

The Budget for 2015 was approved by the Voters of Dist # 2

Ballot question – To purchase one (1) New Custom Built Heavy Rescue Fire Engine. At a Total Cost not to exceed (\$850,000.00) and to Issue Bonds or Notes of the District to pay the cost thereof.

Voters to Vote: 25 - YES and 0 - NO

Ballot Question - to purchase New Custom built Heavy Rescue Fire Engine, was Approved by Voters: 25 - Yes & 0 - No

|                          |                                   | Voters   | & Absentees |
|--------------------------|-----------------------------------|----------|-------------|
| Results of the Election: | Timothy Kirkland<br>Joseph Spevak | 24<br>22 | 0           |

Kirkland & Spevak were re-appointed for a 3 yr. term

CC.Tricia Addario / Finance Regina Preteroti/ Clerk

# 2015 FIRE DISTRICT BUDGET ELECTION RESULTS CERTIFICATION

Please attach a copy of the Fire District Election Ballot to this form when it is submitted.

| Municipality: | MANALAPAN | twp. | Fire District #: | 2 |
|---------------|-----------|------|------------------|---|
| County:       | MONMOUTH  |      |                  |   |

| 2015 ADOPTED B                  | UDGET           |
|---------------------------------|-----------------|
| Amount to be Raised by Taxation | \$ 1,250,930,00 |
| Tax Rate Per Hundred            | \$ 0.050        |
| Total Yes Votes                 | # 25            |
| Total No Votes                  | # O             |

## OTHER REFERENDUM QUESTIONS

|               |       | Levy Cap   | Initial LOSAP                     | (N.                                      | CAPITAL PROJECTS<br>J.S.A. 40A:14-84 AND | 85)                                      |
|---------------|-------|--|-----------------------------------|--|--|--|
|               |       | Referendum<br>(N.J.S.A. 40A:45-<br>45.1 et seq.) | (N.J.S.A. 40A:14-<br>183 et seq.) | Capital #1<br>Description of<br>Project: | Capital #2<br>Description of<br>Project: | Capital #3<br>Description of<br>Project: |
|               |       |  |                                   |  |  |  |
| Amount        |       | \$   | \$                                | \$ 850,000,00                            | \$                                       | \$                                       |
| Total Votes   |       | #  | #                                 | # 25                                     | #  | #  |
| Total "Yes" V | /otes | #  | #                                 | # 25                                     | #  | #  |
| Total "No" Vo | otes  | #  | #                                 | # ()                                     | #  | #  |
| % of Yes Vote | es    | %  | %                                 | 100 %                                    | %  | %  |

It is hereby certified that the above information complies with the requirements of law and regulation pursuant to N.J.A.C. 5:31-2.4(b),(c) and (d):

| Signed Certification: | (MSeph & Seval Date: 2/23/10   |
|-----------------------|--------------------------------|
| Printed Name:         | JOSEPH FISPEVAK                |
| Title:                | SECRETARY CLERK                |
| Telephone:            | 732-780-0234 Fax: 732-462-2523 |
| E-mail:               | JOES 6 1946 @ VERIZON NFT      |
| C                     | 011# 737-620-0572              |

Please return the results to the Division by February 26, 2015 to <u>authoritiesunit@dca.state.nj.us</u> or:

Bureau of Authority Regulation

101 South Broad Street

P.O. Box 803

Trenton, NJ 08625-0803

Fax: (609) 984-7388

Ехнівіт "В"

**OUTSTANDING DEBT** 

\$700,000 Fire District Bonds Yield Computation Frogram Manalpan Fire District No. 2

|  |                          | •                          |                         |                               |                       |                    |                        |                             |                       | Wed Ann Water-da               | President  | proof A    |          |              |              | 60 01        | 70.07        | 140 00       | מיייני       | 40.01        | 7777         | 6            | 707.007      | 40 646       | DO"DCF       | 730.00       | 1750,00      | 490.00       |              | 160.00       |              | 630.00       |              | 700,00       | 3,850.00       | 5,5000  |
|--|--------------------------|----------------------------|-------------------------|-------------------------------|-----------------------|--------------------|------------------------|-----------------------------|-----------------------|--------------------------------|------------|------------|----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|---|
|  |                          |                            |                         |                               |                       |                    |                        |                             | •                     | West Aug                       | Total      | Years      |          |              | 0 4000       | 1 0000       | 1,1000       | 2.0000       | 2 5000       | 3.000        | 3 4000       | 4 0000       | 4 5000       | 2000         | 4000         | 90009        | 6.5000       | 7,0000       | 7.5000       | 8.0000       | 8,5000       | 9.0000       | 9.5000       | 10,0000      | Bnd Xrs        | WAM   |
| •  |                          |                            |                         |                               |                       |                    |                        |                             |                       |                                |            | Yledd      |          |              |              | 4.500%       |              | 4.500%       |              | 4.500%       |              | 4 500%       | * / 200      | 7 2004 P     | A/DOC'L      | 4.500%       |              | 4,500%       |              | 4.500%       |              | 4.500%       |              | 4,500%       | Ä              |   |
|  |                          |                            |                         |                               |                       |                    |                        |                             |                       | Price, Discount/Premium, Yield | Isrue      | Frice      |          |              |              | 70.000.00    |              | 70,000,00    | •            | 70.000.00    |              | 70.000.00    |              | 70.000.00    |              | 70.000.00    | •            | 70,000,00    |              | 70,000,00    |              | 70,000.00    |              | 70,000,00    | 700,000,00     |   |
|  |                          |                            |                         |                               |                       |                    |                        |                             |                       | Price, Discoun                 | Discount   | Premium    |          |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |                |   |
|  |                          |                            |                         |                               |                       |                    |                        |                             |                       |                                |            | Price      |          |              |              | 100,000%     |              | 100,000%     |              | 100,000%     |              | 100,000%     |              | 100,000%     |              | 100.000%     |              | 100,000%     |              | 100,000%     |              | 100,000%     |              | 100,000%     | -010/010-      |   |
|  |                          | •                          | •                       |                               |                       |                    |                        |                             |                       | leid                           | PV         | Amount     |          |              | 15,403,42    | 82,017.68    | 13,259,68    | 77,006.94    | 11,273,38    | 72,277.00    | 9,434,86     | 67,812,93    | 7,735.03     | 63,600,53    | 6,165.30     | 59,626,35    | 4,717,56     | 55,877.65    | 3,384,17     | 52,342,31    | 2,157,91     | 49,008.86    | 1,031,99     | 45,866,44    | 700,000,00     | 700,000.00  |
| e Price                                    | 700 000 007              |                            |                         |                               |                       |                    | 700,000,00             | 700.000.00                  |                       | Arbitrage Yield                | λď         | . Ractor   |          | 1.0000000000 | 0,9779951099 | 0.9564744350 | 0.9354273201 | 0.9148433447 | 0.8947123175 | 0.8750242713 | 0.8557694583 | 0.8369383454 | 0,8185216091 | 0.8005101310 | 0,7828949936 | 0,7656674753 | 0.7488190466 | 0,7323413658 | 0.7162262745 | 0.7004657941 | 0.6850521212 | 0.6699776246 | 0.6552348406 | 0.6408164699 | PV @ Arb. Yld. | 0,04500000  |
| oltrage Yield Issu                         | RPM):                    | to U/W:                    | i.                      | Interest                      | ä                     |                    | 90                     | alyed:                      | on:                   |                                | Total Debt | Service    |          |              | 15,750.00    | 85,750.00    | 14,175,00    | 84,175,00    | 12,600.00    | . 82,500,00  | 11,025.00    | 81,025.00    | 9,450.00     | 79,450.00    | 7,875.00     | 77,875,00    | 6,300,00     | 76,300,00    | 4,725.00     | 74,725,00    | 3,150,00     | 73,150,00    | 1,575.00     | 71,575.00    | 873,250,00     | et (Assus Price)                                  |
| Computation of Arbitrage Yield Issue Price | Principal Amount (SRPM): | Reoffering Framium to U/W: | (OID) or OIP to Issuer; | Preissuance Acorded Interest: | (Credit Enhancement): |                    | Arb, Yield Issue Price | Amount Deemed Received:     | Net U/W Compensation; | ation                          | Perladic   | Interest   |          |              | 15,750,00    | 15,750,00    | 14,175.00    | 14,175,00    | 12,600.00    | 12,600.00    | 11,025.00    | 11,025.00    | 9,450,00     | 9,450,00     | 7,875,00     | 7,875.00     | 6,300,00     | 6,300,00     | 4,725,00     | 4,725.00     | 3,150.00     | 3,150,00     | 1,575.00     | 1,575.00     | 173,250.00     | Test Yield and PV Target (Issue Price) 0.04500000 |
|  |                          |                            |                         |                               |                       |                    |                        |                             |                       | Dabt Service Computation       | Annual     | · Interest |          |              |              | 3,150,00     |              | 3,150.00     |              | 3,150.00     |              | 3,150.00     |              | 3,150.00     |              | 3,150,00     |              | 3,150.00     |              | 3,150.00     |              | 3,150,00     |              | 3,150.00     | 31,500.00      | Tes   |
| mation                                     | 4/1/2010                 | 4/1/2010                   | 700,000                 | 4/1/2020                      | 4,500000%             | 4,500000%          | 5.50                   | 70,000                      | 70,000                | Debt                           |            | Coupon     |          |              |              | 4.500%       |              | 4,500%       |              | 4,500%       |              | 4.500%       |              | 4.500%       |              | 4,500%       |              | 4,500%       | •            | 4.500%       |              | 4.500%       |              | 4,500%       |                |   |
| The Bond Issue-Form 8035 Information       |                          | ' Date:                    | nus Price:              | / Date:                       | ld;                   | ost                | Maturity:              | -Issue Price;               | -SRPM:                |                                |            | Principal  |          |              |              | 70,000,00    |              | 70,000,00    |              | 70,000.08    |              | 70,000,00    |              | 70,000.00    |              | 70,000,00    |              | 70,000.00    | •            | 70,000,00    |              | 70,000.00    |              | 70,000.00    | 700,000,00     | 240,000   |
| The Bond Iss                               | Dated Date:              | Issue/Dollyery Date:       | Form 8038 Jasue Price:  | Final Maturity Date:          | Arbitraga Yleid;      | Not Inferest Cost: | With Average Maturity: | Pinal Maturity-Issue Price; | Final Maturity-SRPM   |                                |            | Data       | 475 2010 | 4177010      | 10/1/2010    | 4/1/2011     | 10/1/2011    | 4/1/2012     | 10/1/2012    | 4/1/2013     | 10/1/2013    | 4/1/2014     | 10/1/2014    | 4/1/2015     | 10/1/2015    | 17. 4/1/2016 | 10/1/2016    | 4/1/2017     | 10/1/2017    | 4/12018      | 107/2018     | 4/1/2019     | 10/1/2019    | 4/1/2020     | Totals         | J.  |

350,000 7

173,250,00 Net Interest Coat (NIC) Computation

Total Int. Paymonts +010 ar - OIP

109,156.25 RRRR Fund (DSRF) Limit
MADS
125% AADS
109

| hurity                   | Bond       | Years     |  |
|--------------------------|------------|-----------|--|
| Wid. Avg. Maturit        | Total      | Years     |  |
|                          |            | Yield     |  |
| emlum, Yleld             | Issue      | Prine     |  |
| rice, DiscountPremlum, I | Discount   | Premium   |  |
| Ř                        |            | Price     |  |
| 'n                       | PV         | Amount    |  |
| Arbitrage Yield          | PV         | Factor    |  |
|                          | Total Debt | Service   |  |
| lon                      | Perlodic   | Interest  |  |
| Debt Service Computa     | Annual     | Interest  |  |
| De                       |            | Coupen    |  |
|                          |            | Principal |  |
|                          |            | Date      |  |

Issue Price x Wid.Average Maturity (b) Product - Apprind interest (a) Net Int. Payments

173,250.00 700,000.00 5.50 3,850,000

4,500000%

NIC - (a) / (b)

10% Proceeds 70,000.00

| MONMOUTH COUNTY            |                                     |      | Α  |             | В                          | С                                      |
|----------------------------|-------------------------------------|------|--|-------------|----------------------------|--|
| SPECIAL DISTRICT           | SPECIAL TAXING                      | ASS  | ESSED VALUATION  |             | TOTAL LEVY                 | SPECIAL DISTRICT                       |
| TAX RATES                  | DISTRICT                            | ŀ    | PER DISTRICT   |             | PER DISTRICT               | TAX RATE                               |
| 2015                       |                                     |      |  |             |                            |  |
|                            |                                     |      |  |             |                            | ((B/A) x 100)                          |
| •                          |                                     |      |  |             |                            |  |
|                            |                                     | l    |  |             | . ]                        |  |
|                            |                                     |      |  |             |                            |  |
|                            |                                     |      |  |             |                            |  |
|                            |                                     |      |  |             |                            |  |
|                            |                                     |      |  | ļ           |                            | 0.000                                  |
| 01 ABERDEEN                | FIRE DIST. #1                       | \$ . | 1,316,005,300  |             | -649,811.00                | 0.050<br>0.082                         |
| 01 ABERDEEN                | FIRE DIST. #2                       | \$   | 689,626,300  |             | 560,000.00<br>2,271,368.00 | 0.133                                  |
| 01 ABERDEEN                | GARBAGE DIST. #1                    | \$   | 1,713,483,000<br>239,850,700   |             | 460,000.00                 | 0.192                                  |
| 13 ENGLISHTOWN             | FIRE DIST.#1<br>SPEC. IMP. DIST. #1 | \$   | 130,424,250  | \$          | 245,000.00                 | 0.188                                  |
| 16 FREEHOLD BORO           | FIRE DIST. #1                       | \$   | 3,277,112,500  | 1           | 1,085,000.00               | 0.033                                  |
| 17 FREEHOLD TWP            | FIRE DIST. #2                       | \$   | 2,616,845,600  | <del></del> | 1,094,897.00               | 0.042                                  |
| 18 HAZLET                  | FIRE DIST. #1                       | \$   | 2,265,331,104  | \$          | 1,759,690.00               | 0.078                                  |
| 19 HIGHLANDS               | BUSINESS IMP. DIST. #1              | \$   | 60,687,700   | \$          | 60,000.00                  | 0.099                                  |
| 21 HOWELL                  | FIRE DIST. #1 SQUANKUM              | \$   | 352,359,784  | \$          | 1,049,259.00               | 0.298                                  |
| 21 HOWELL                  | FIRE DIST. #2 ADELPHIA              | \$   | 2,093,458,813  | \$          | 1,100,000.00               | 0.053                                  |
| 21 HOWELL                  | FIRE DIST. #3 SOUTHARD              | \$   | 1,983,988,746  |             | 1,640,000.00               | 0.083                                  |
| 21 HOWELL                  | FIRE DIST. #4 RAMTOWN               | \$   | 972,478,697  | \$          | 780,530.00                 | . 0.080                                |
| 21 HOWELL                  | FIRE DIST. #5 FREEWOOD              | \$   | 749,501,891  | \$          | 682,274.00                 | 0.091                                  |
| 24 KEYPORT                 | BUSINESS IMP. DIST. #1              | \$   | 166,804,300  | 1           | 118,000.00                 | 0.071                                  |
| 28 MANALAPAN               | FIRE DIST. #1                       | \$   | 3,667,381,800  |             | 1,420,655.00               | 0.039                                  |
| 28 MANALAPAN               | FIRE DIST. #2                       | \$   | 2,473,218,050  | 1           | 1,250,930.00               | 0.051                                  |
| 29 MANASQUAN               | FIRE DIST. #1                       | \$   | 1,591,130,100  | 1           | 757,101.00                 | 0.048                                  |
| 30 MARLBORO                | FIRE DIST. #1                       | \$   | 2,944,190,500  | 1           | 973,227.00                 | 0.047                                  |
| 30 MARLBORO                | FIRE DIST. #2                       | \$   | 1,944,045,724  |             | 907,584.00                 | 0.046                                  |
| 30 MARLBORO                | FIRE DIST, #3                       | \$   | 2,208,510,800  |             | 3,390,300.00               | , 0.071                                |
| 32 MIDDLETOWN              | GARBAGE DIST. #1                    | \$   | 4,793,704,820  | -           | 1,722,150.00               | 0.100                                  |
| 33 MILLSTONE               | FIRE DIST. #1                       | \$   | 1,729,916,005<br>2,550,483,250   | -           | 2,869,730.00               | 0.113                                  |
| 35 NEPTUNE TWP             | FIRE DIST. #1 FIRE DIST. #2         | \$   | 958,002,040  | -           | 719,569.00                 | 0.076                                  |
| 35 NEPTUNE TWP<br>37 OCEAN | FIRE DIST. #1                       | \$   | 2,811,256,665  |             | 1,656,694.00               | 0.059                                  |
| 37 OCEAN                   | FIRE DIST. #2                       | \$   | 1,385,053,816  |             | 1,386,232.00               | 0.101                                  |
| 39 RED BANK                | SPEC. IMP. DIST. #1                 | \$   | 143,168,900  |             | 158,971.90                 | 0.112                                  |
| 39 RED BANK                | SPEC, IMP, DIST, #2                 | \$   | 121,827,500  | \$          | 135,274.83                 | 0.112                                  |
| 39 RED BANK                | SPEC, IMP, DIST, #3                 | \$   | 30,794,400   | \$          | 46,176.89                  | 0.150                                  |
| 39 RED BANK                | SPEC. IMP. DIST. #4                 | \$   | 4,986,700  | \$          | 7,477.67                   | 0.150                                  |
| 39 RED BANK                | SPEC. IMP. DIST. #5                 | \$   | 156,453,300  | \$          | 164,218.71                 | 0.105                                  |
| 47 SPRING LAKE             | BUSINESS IMP. DIST. #1              | \$   | 60,730,100   | -           | 46,154.88                  | 0.076                                  |
| 47 SPRING LAKE             | BUSINESS IMP, DIST, #2              | \$   | 18,147,100   | ···         | 6,895.90                   | 0.038                                  |
| 47 SPRING LAKE             | BUSINESS IMP. DIST. #3              | \$   | 49,977,900   |             | 14,993.37                  | 0.030                                  |
| 49 TINTON FALLS            | FIRE DIST.#1                        | \$   | 1,705,688,593  | <del></del> | 1,058,086.00               | 0.063                                  |
| 49 TINTON FALLS            | FIRE DIST. #2                       | \$   | 1,219,214,892  |             | 810,551.00                 | 0.067<br>0.089                         |
| 52 WALL                    | FIRE DIST.#1                        | \$   | 468,108,714  | -           | 416,000.00                 | ······································ |
| 52 WALL                    | FIRE DIST. #2                       | \$   | 1,472,713,344  |             | 1,124,811.00               | 0.077                                  |
| 52 WALL                    | FIRE DIST, #3                       | \$   | 1,752,030,752  | :   \$      | 1,080,000.00               | 0.062                                  |
|                            |                                     |      |  |             |                            |  |
|                            | <u> </u>                            |      | <u></u>  | -           |                            |  |
|                            |                                     |      |  | -           |                            | <u></u>                                |
|                            |                                     |      |  | 1 .         |                            |  |
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|                            |                                     |      |  | -           |                            |  |
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|                            | 1                                   | _    | 4.   | 1           |                            |  |
|                            |                                     | _    | The state of the s | 1           |                            |  |
|                            |                                     | . 1  |  |             |                            |  |