The regular scheduled meeting was called order by Chairman Hogan at 8pm & Mr. Marini led all present with the salute to the Flag. Mr. Youssouf read the Sunshine Statement- Notice of the time , date, location & agenda of this meeting known was duly published at least 48hrs. in advance of this meeting held by posting in official newspaper of this District. Mr. Spevak was asked to take Roll Call – Primiano, Flannery , Kirkland ,Hogan & Spevak were present. Others in attendance were: Youssouf, Petrics , Larson , Hall, Marini, Keaney, Sorscher, & Sarti / 12-66. Sign in sheet was on table for attendance.

Chairman Hogan asked if all Fire Comm. Had enough time to review minutes of June 1, 2016. YES. Mr. Kirkland made a motion to accept minutes as read & 2nd by Mr. Flannery, approved by all.

CHIEF'S REPORT-

Sta. 26-2Chief Keaney reported responding 45 fire calls w/ 62.38 manhrs.

Upcoming Events: Reported by Chief Keaney

- 1. July 11th Fire Co . mtg. at 8pm
- 2. July 18^{th}Middletown Fire Academy / Survival Maze
- 3. July 25th......Drill with 12-1 / Roof prop
- 4. Aug. 1 st.....Work Detail
- 5. Aug. 3rd...... Fire Comm. Mtg at 8pm
- 6. Aug. 8th...... Fire Co. mtg at 8pm

Following items reported by Chief Keaney & his Line Officers:

- 1. Some equip. that was ordered came in , need gear yet
- 2. Changed rear valve on 26-2-96
- 3.After rear building is released to Fire Comm., need to meet with the Board regarding racks for storage reasons.
- 4. Need to purchase items, under New Business.

Sta. 12-1Chief Sarti reported responding to fire calls in Sta. 26-2 area & PRA. All trucks are up & running.

<u>Pres. of the Fire Co</u>. – Belote No Report......Not in attendance

TRUCK REPORT- Sorscher

| 1. 26-2-78Adjusted R/Side low beam headlight / Regen system In | Hous | e |
|---|--------|--------|
| Replaced wiring harness to deck gun, Replace sensor Fi | re & 5 | Safety |
| To air pressure gauge, replace balance valve/ calf & | u | u |
| Gen system | u | u |
| 2. 26-2-80Repaired brkt to R/Side spot mirror | In H | ouse |
| 3. 26-2-87Repaired light bar | u | u |
| 4. 26-2-96Replaced pull knob to tank to pump | u | u |
| 5. ATV Trailer – Replaced complete sunroof w/ new hdware & sealer | u | u |

IT OFFICER- Hall

- 1. Report was handed to Mr. Spevak
- 2. Chairman Hogan stated there is a missing key fob that was given to Apex Const Chairman Hogan advised Mr. Hall to make up a bill for \$200.00 for lost key fob & disconnect that fob for usage.
- 3. Hall stated we need more key fob's cost of \$10.00 ea. Chairman suggested Purchase of 20 @ \$10.00 = \$200.00
- 4. Chief asked for ID & Accountability cards... ribbon cost of \$160.00

INSURANCE- Marini/ Soden

- 1. Mr. Marini stated he didn't hear from Mr. Soden
- 2. To minor accident reports were given to Mr. Spevak for file, no injures.

ADMINISTRATOR'S REPORT- Marini

- 1. Shutdown of Antenna Power supply at Harrison Industrial Park
- 2. Perrone's cellphone has been over charged. Marini spoke to Anthony Jurdan our Verizon / go to person, couldn't attend this meeting. Scheduled to be at Aug. 3,2016 mtg.
- 4. Boiler room reports
- 5. Apex Const. to do repairs in firehouse electrical room on Thursday , July 7, 2016 Mr. Flannery will be at firehouse at 6am to let them.
- 6. Cleanup of M.Mills storage building, as soon as possible.
- 7. Mr. Spevak picked up (2) hoses (50 ft & 75 ft) & (2) sprinklers to water recently seeded area surrounding new rear building / Picture Perfect 's job is completed.

LEGAL -Youssouf

- 1. Annual Audit report review, signed by all Board members (copy attached)
- 2. The State is working on adoption of a bill, to be passed. That if a person retires & collecting a Pension. If working at a pay in pension, the person if he or she chooses, can open up original pension & not be penalized.
- 3. Mr. Youssouf spoke with Megan our Bond Council. Megan stated Mon. County financing changed companies to deal with. MCIA application must be completed by end of July.
- 4. Letter sent to Witnum, Smith & Brown from Youssouf regarding legal affairs as of December 31, 2015. (copy attached)

AUDITOR- Petrics

Audit Report of Dec. 31, 2014 & Dec. 31,2015, discussed some parts of Audit with members of the Board.

BOOKKEEPER-Larson

- 1. Received 2nd quarter payment from the Twp. of Manalapan in the amount of \$283,554.00
- 2. 2016 Special District Tax Rates: District #2 (copy attached)
- 3. Brunswick Bank & Trust Co., designated depository.

OLD BUSINESS -

None

NEW BUSINESS-

- 1. Items to be purchased for IT Officer: Accountability tape at \$160.00 & 20 key fobs @ \$10.00 ea. = \$200.00, Total amount \$360.00. Motion made by Mr. Kirkland to purchase items needed in the amount of \$360.00 & 2^{nd} by Mr. Flannery, approved by all.
- 2. Equipment purchase for Chief Keaney: Rescue knives, rescue gloves & safety glasses in the amount of \$931.00. Mr. Kirkland made a motion to purchase items in the amount of \$931.00 & 2^{nd} by Mr. Primiano , approved by all.
- 3. Received Ford Recall letter. On our 2015 Ford paint may peel or rust on lock cylinder of liftgate. 5 year warranty coverage ,regardless of mileage.(copy attached)

Mr. Flannery made a motion to OPEN PUBLIC PORTION at 8:42pm & 2nd by Mr. Primiano, approved by all. No Business Mr. Flannery made a motion to CLOSE PUBLIC PORTION at 8:44pm & 2nd by Mr. Primiano, approved by all.

TREASURER'S REPORT-Kirkland

Mr. Primiano made a motion to pay bills in the amount of \$75,125.72 & 2nd by Mr. Flannery, approved by all.

GOOD & WELFARE-

There will be no Workshop meeting needed on July 21,2016.

Since there was no further business Mr. Flannery made a motion for adjournment at 8:47pm. & 2nd by Mr. Primiano, approved by all.

Respectfully submitted,

Joseph F. Spevak

Secretary

BOARD OF FIRE COMMISSIONERS

MANALAPAN TOWNSHIP FIRE DISTRICT #2

P.O. BOX 54 TENNENT, NEW JERSEY 07763

Bill List

Monthly Meeting July 6, 2016

| ADP | 9,089.19 |
|-----------------------------------|-----------|
| Allied Oil, LLC | 952.73 |
| American Cloud Services | 500.00 |
| Autoking Parts & Supplies | 100.71 |
| Blaze Emergency Equipment, LLC | 2,511.00 |
| Cablevision | 201.18 |
| Charles Sacco | 67.41 |
| Continental Fire & Safety | 1,102.50 |
| Document Solutions | 132.82 |
| Douglas Frueh | 67.41 |
| Edward Dillon | 67.41 |
| Emergency Reporting | 1,636.00 |
| Englishtown Fire Department | 10,467.25 |
| Eric Sacks | 3,000.00 |
| FireFlow Services, Inc. | 4,339.10 |
| Gordons Corner Water Co. | 4,007.52 |
| Hecht Trailers, LLC | 76.81 |
| Manalapan Twp. Fire Company #1 | 32,042.50 |
| Middlesex County Fire Academy | 341.00 |
| Millhurst Mills, Inc. | 1,250.00 |
| Mooremedical | 351.70 |
| NetLink Web Services | 398.00 |
| Patrick Flannery | 67.41 |
| Richard Hogan | 67.41 |
| Stockel's Lawn & Landscaping | 200.00 |
| Taylor Mills Family Medical, P.C. | 655.00 |
| Timothy Kirkland | 201.36 |
| Timothy Leitstein | 70.00 |
| Verizon | 157.56 |

Month End Review

- The keyfob stock should be replenished.
- The chief asked for ID & Accountability cards for several members.
 - We should have one more ribbon on-hand for future use.

Respectfully submitted,

Peter Hall

Information Technology Officer



Ford Motor Company Ford Customer Service Division P. O. Box 1904 Dearborn, Michigan 48121-1904



1375/000688/0006

June 2016

Customer Satisfaction Program 16N01 Programa de satisfacción del cliente 16N01

2015 Police Interceptor UTL

Your Vehicle Identification Number (VIN): 1FM5K8AR5FGC09113

At Ford Motor Company, we are committed not only to building high quality, dependable products, but also to building a community of happy, satisfied customers. To demonstrate that commitment, we are providing a no-charge Customer Satisfaction Program for your vehicle with the VIN shown above.

Why are you receiving this notice?

On your vehicle, the paint may peel and/or rust may develop around the lock cylinder on the liftgate (Police Interceptor Utility) or luggage compartment lid (Police Interceptor Sedan). We are pleased to let you know that Ford Motor Company is extending the coverage to repair this condition to a total of 5 years from the warranty start date, regardless of mileage.

If your vehicle has already exceeded the time limit listed above, this extended coverage will last through October 31, 2016. This Customer Satisfaction Program is available only to original owners of vehicles that are currently in police or law enforcement service.

What will Ford and your dealer do?

If your vehicle has peeling paint and/or rust around the rear lock cylinder and your vehicle is within the indicated time limitation, Ford Motor Company has authorized your dealer to repair this condition free of charge. This is a one-time repair program.

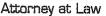
How long will it take?

The time needed for this repair is less than one day. However, due to service scheduling requirements, your dealer may need your vehicle for a longer period of time.

What should you do?

You do not need to return to your dealer for this repair unless you have paint peeling and/or rust around the rear lock cylinder. Please keep this letter as a reminder of the extended coverage for your vehicle. If paint peeling and/or rust develops around the rear lock cylinder, and your vehicle is within the indicated time limitation, contact your dealer for a service date.

Joseph D. Youssouf





137 Route 9 South • P.O. Box 809

Manalapan, New Jersey 07726

732-972-3010

Fax 732-972-1521

July 1, 2016

Withum Smith & Brown 1144 Hooper Avenue Suite 202 Toms River, N.J. 08753

Attn: Ron Petrics, C.P.A.

RE: Manalapan Twp. F.D. No.2

Dear Mr. Petrics:

This is written in response to your request for information concerning the legal affairs of Fire District No.2 Township of Manalapan for the year ended 12/31/15. Please be advised that as of December 31, 2015 the Board of Fire Commissioners was neither a plaintiff nor a named party defendant in any litigation of any nature whatsoever.

To the best of my knowledge, information and belief, as of the date of the writing of this letter, there are no claims, assessments or litigation, nor any unasserted possible claims or assessments pending against the Board of Fire Commissioners Fire District No.2 Manalapan Township.

Please be further advised that as of the date of this correspondence, the Board of Fire Commissioners is not indebted to the undersigned for legal services and expenses billed or unbilled on December 31, 2015.

Kery truly yours

oseph D. Youssouf, Esq

GROUP AFFIDAVIT REGARDING ANNUAL AUDIT REPORT REVIEW

STATE OF NEW JERSEY

SS.

COUNTY OF MONMOUTH

We, the undersigned members of the Board of Fire Commissioners of Fire District No.2 Manalapan Township, being duly sworn, according to law, upon our oath depose and say:

- 1. We are the duly elected members of the Board of Fire Commissioners of Fire District No. 2 Manalapan Township.
- 2. On the 6th day of July 2016 we received and reviewed the annual report on audit for the year ended December 31, 2015 prepared by the District's Auditor, paying careful attention to the sections of the audit entitled "General Comments and Recommendations".
- 3. We have familiarized ourselves with the contents of the entire report and directed that a copy of the audit report be filed with the municipal clerk pursuant to the provisions of N.J.S.A. 40A: 5A-15.

| Later Wilocom | _(L.S.) |
|--|---------|
| Richard Hogan – Chair nan | |
| Gatrick Holamers | _(L.S.) |
| Patrick Flannery - Vice Chairman | |
| John Sheval | _(L.S.) |
| Joseph Spevak - Secretary | |
| Innater Kallaha | (L.S.) |
| Timothy Kirkland - Treasurer | . , |
| Kickwid Jamewin | (L.S.) |
| Richard Primiano – Assistant Secretary | , |

Sworn and subscribed to before the undersigned Authority on the 6th day of July 2016.

Joseph D. Youssouf - Esq.

Township of Manalapan

TAX ASSESSOR

120 Route 522

Manalapan, NJ 07726

732-446-8311

Fax 732-446-7998

assessor@mtnj.org

Mayor MARY ANN MUSICH

Deputy Mayor SUSAN COHEN

Township Committee
JORDAN MASKOWITZ
JACK MCNABOE
DAVID C. KANE



<u>Tax Assessor</u> AMANDA N. KARAMAN, CTA

Assistant Assessor
JOSEPH A. WILLIAMS

Assessment Clerk
MARY CHRISTINE MEYERS

July 5, 2016

To: Matthew Clark, County Tax Administrator

From: Amanda N. Karaman, Assessor

RE: Special Districts

The following are the 2016 Special District Tax Rates for the Township of Manalapan:

| Special District | Assessed | Total | Tax |
|-----------------------------------|------------------|-------------|-------------|
| | <u>Valuation</u> | <u>Levy</u> | <u>Rate</u> |
| Fire District #1 Fire District #2 | \$3,765,776,700 | \$1,405,655 | 0.038 |
| | \$2,535,589,460 | \$1,260,240 | 0.050 |

Best regards,

Amanda N. Karaman

Amanda N. Karaman, CTA Tax Assessor Manalapan Township 120 Route 522

Manalapan Twp., NJ 07726

Phone: 732-446-8311

Email: Akaraman@mtnj.org

cc: Patricia Addario: Township of Manalapan Chief Financial Officer



State of New Jersey

Chris Christie
Governor

Kim Guadagno Lt. Governor Department of Banking and Insurance Divison of Banking - Depositories PO Box 040 Trenton, NJ 08625-0040

Richard J. Badolato Acting Commissioner

Patrick J. Mullen Director

GOVERNMENTAL UNIT DEPOSIT PROTECTION ACT NOTIFICATION OF ELIGIBILITY

BRUNSWICK BANK & TRUST CO.

The above noted public depository is eligible to act as a depository for public funds. This notification is based on information submitted in the certification statement filed in this Department for the period ending March 31, 2016.

As required in the Act and regulations, subsequent certification statements must be electronically filed in the Department as of March 31, June 30, September 30, and December 31 of each year and at such other times as the Commissioner may require.

This notification will be in effect until a new notification of eligibility is issued by the Commissioner or the Commissioner rescinds the notification of eligibility.

Richard J. Badolato Acting Commissioner

Dated: Wednesday, May 11, 2016



(page published 5/12/2016)

NJ GUDPA Funds as of 3/31/2016

All Dollar Amounts Reported As Thousands (000's Omitted)

| Institution Type: BANKS | |
|--------------------------------|--|
| and CREDIT UNIONS | |

| and CREDIT UNIONS | | | | | |
|-----------------------------------|------------------|----------------------|-------------|-------------|---------|
| Institution Name | 3 Mth Avg Bal | Federally Insured | | | |
| 1st Bank of Sea Isle City | \$32,185 | \$2,640 | | | REGULAR |
| 1st Colonial Community Bank | \$205,939 | \$11,681 | \$194,258 | \$168,297 | REGULAR |
| 1st Constitution Bank | \$126,501 | \$7,885 | \$118,616 | \$51,220 | REGULAR |
| ABCO Federal Credit Union | \$25,229 | \$6,000 | \$19,229 | \$11,632 | REGULAR |
| Affinity Federal Credit Union | \$45 | \$45 | \$ | \$ | REGULAR |
| Amboy Bank | \$383,591 | \$22,441 | \$361,150 | \$170,355 | REGULAR |
| Atlantic Stewardship Bank | \$24,292 | \$1,286 | \$23,006 | \$1,573 | REGULAR |
| <u>Audubon Savings Bank</u> | \$8,867 | \$1,045 | \$7,822 | \$498 | REGULAR |
| BCB Community Bank | \$82,801 | \$5,118 | \$77,683 | \$34,639 | REGULAR |
| Banco Popular, North America | \$8,119 | \$3,789 | \$4,330 | \$9,265 | REGULAR |
| Bank of America, N.A. | \$1,219,140 | \$58,553 | \$1,160,587 | \$1,000,000 | REGULAR |
| Bank of New Jersey | \$105,696 | \$8,321 | \$97,375 | | REGULAR |
| Bank of New York Mellon | \$ | \$ | \$ | \$ | REGULAR |
| Bank of Princeton | \$187,791 | \$3,347 | \$184,444 | \$119,251 | REGULAR |
| Beneficial Bank | \$98,785 | \$8,480 | \$90,305 | \$22,443 | REGULAR |
| Bogota Savings Bank | \$34,060 | \$1,250 | \$32,810 | \$1,990 | REGULAR |
| Boiling Springs Savings Bank | \$4,338 | \$3,453 | \$885 | \$567 | REGULAR |
| Branch Banking & Trust Company | \$263,320 | \$11,038 | \$252,282 | \$74,177 | REGULAR |
| Brunswick Bank & Trust Co. | \$31,776 | \$820 | \$30,956 | \$3,000 | REGULAR |
| CONNECTONE BANK | \$268,847 | \$5,750 | \$263,097 | \$61,040 | REGULAR |
| Cape Bank | \$334,350 | \$20,117 | \$314,233 | \$195,000 | |
| | | | | | |

| Capital Bank of New Jersey | \$33,510 | \$2,000 | 9 \$31,51 | 0 \$4,178 REGULAR |
|--|-------------|----------|-------------|---------------------|
| <u>Capital One</u> | \$1,015,159 | \$18,306 | 5 \$996,85 | 3 \$894,598 REGULAR |
| Cenlar FSB | \$ | Ç | | \$ \$16 REGULAR |
| Century Savings Bank | \$21,781 | \$5,324 | 4 \$16,457 | |
| <u>Citizens Bank of</u> <u>Pennsylvania</u> | \$12,251 | \$2,105 | \$10,146 | |
| City National Bank | \$45,871 | \$3,953 | \$41,918 | 8 \$40,817 REGULAR |
| Community Bank of Bergen County | \$34,283 | \$3,127 | ' \$31,156 | \$22,506 REGULAR |
| Community First Bank | \$7,545 | \$1,135 | \$6,410 | \$2,105 REGULAR |
| Cornerstone Bank | \$1,391 | \$1,320 | \$71 | \$500 REGULAR |
| <u>Credit Union of New</u> <u>Jersey</u> | \$156 | \$156 | \$ | \$500 REGULAR |
| Crown Bank | \$20,284 | \$4,379 | \$15,905 | \$1,648 REGULAR |
| Customers Bank | \$ | \$ | \$ | |
| Enterprise National Bank | \$364 | \$250 | \$114 | |
| First Bank | \$91,806 | \$8,476 | \$83,330 | \$16,159 REGULAR |
| First Choice Bank | \$80,605 | \$5,095 | \$75,510 | \$4,528 REGULAR |
| First Commerce Bank | \$21,211 | \$2,000 | \$19,211 | \$1,503 REGULAR |
| First Hope Bank | \$40,774 | \$5,380 | \$35,394 | \$3,536 REGULAR |
| First National Bank of Absecon | \$15 | \$15 | \$ | \$490 REGULAR |
| First National Bank of Elmer | \$27,270 | \$2,900 | \$24,370 | \$5,684 REGULAR |
| Freedom Bank | \$2,011 | \$252 | \$1,759 | \$200 REGULAR |
| Fulton Bank of New Jersey | \$573,717 | \$27,184 | \$546,533 | \$356,356 REGULAR |
| GSL Savings Bank | \$4,533 | \$750 | \$3,783 | \$5,935 REGULAR |
| Glen Rock Savings Bank | \$414 | \$349 | \$65 | \$11 REGULAR |
| Grand Bank, N.A. | \$11,635 | \$2,794 | \$8,841 | \$5,042 REGULAR |
| Haddon Savings Bank | \$1,009 | \$1,009 | \$ | \$ LIMITED |
| Harmony Bank | \$24,753 | \$4,480 | \$20,273 | \$1,213 REGULAR |
| <u>Harvest Community</u> <u>Bank</u> | \$630 | \$629 | \$1 | \$1,078 REGULAR |
| Haven Savings Bank | \$2,539 | \$1,713 | \$826 | \$979 REGULAR |
| Highlands State Bank | \$27,909 | \$6,016 | \$21,893 | |
| IRCO Community Federal Credit Union | \$23 | \$23 | \$ | \$ LIMITED |
| Indus American Bank | \$ | \$ | \$ | \$552 REGULAR |
| <u>Investors Bank</u> | \$2,244,836 | \$46,105 | \$2,198,731 | \$1,955,655 REGULAR |

| JPMorgan Chase Bank | \$2,452 | \$709 | 9 \$1,74 | 3 \$5,187 REGULAR |
|--|-------------|----------|-------------|---------------------|
| <u> Lakeland Bank</u> | \$590,339 | \$24,962 | 2 \$565,37 | 7 \$391,151 REGULAR |
| Liberty Bell Bank | \$13,691 | \$1,514 | \$12,17 | 7 \$8,299 REGULAR |
| <u>Lincoln 1st Bank</u> | \$426 | \$426 | 5 | \$ \$8 REGULAR |
| M&T Bank | \$25,697 | \$8,740 | \$16,95 | 7 \$10,400 REGULAR |
| <u>Magyar Bank</u> | \$72,423 | \$2,764 | \$69,659 | 9 \$41,923 REGULAR |
| <u> Manasquan Bank</u> | \$42,519 | \$4,161 | \$38,358 | \$ \$2,759 REGULAR |
| <u>Mariners Bank</u> | \$27,984 | \$4,685 | \$23,299 | 9 \$1,421 REGULAR |
| Metuchen Savings Bank | \$959 | \$857 | \$102 | \$21 REGULAR |
| Millington Savings Bank | \$11,847 | \$974 | \$10,873 | \$1,005 REGULAR |
| NVE Bank | \$31,944 | \$5,984 | \$25,960 | \$1,776 REGULAR |
| National Penn Bank | \$17,418 | \$821 | \$16,597 | 7 \$4,176 REGULAR |
| New Jersey Community Bank | \$11,063 | \$1,710 | \$9,353 | \$1,414 REGULAR |
| New Millennium Bank | \$922 | \$279 | \$643 | \$263 REGULAR |
| New York Community Bank | \$181,834 | \$3,813 | \$178,021 | \$9,667 REGULAR |
| Newfield National Bank | \$122,258 | \$13,000 | \$109,258 | \$67,535 REGULAR |
| Northfield Bank | \$224,722 | \$9,788 | \$214,934 | \$141,833 REGULAR |
| Oritani Bank | \$252,720 | \$8,070 | \$244,650 | \$82,195 REGULAR |
| PNC Bank, National Association | \$1,152,673 | \$50,914 | \$1,101,759 | \$1,000,000 REGULAR |
| Parke Bank | \$97,435 | \$3,000 | \$94,435 | \$15,521 REGULAR |
| Peapack-Gladstone Bank | \$153,977 | \$6,981 | \$146,996 | \$8,039 REGULAR |
| Pennsville National Bank | \$38,182 | \$1,664 | \$36,518 | \$21,603 REGULAR |
| <u>Pinnacle Federal Credit</u> <u>Union</u> | \$1,015 | \$250 | \$765 | \$869 REGULAR |
| Provident Bank | \$895,618 | \$32,725 | \$862,893 | \$691,195 REGULAR |
| RSI Bank | \$33,654 | \$6,718 | \$26,936 | \$1,631 REGULAR |
| Regal Bank | \$583 | \$250 | \$333 | \$1,000,050 LIMITED |
| Republic First Bank | \$266,598 | \$6,059 | \$260,539 | \$232,036 REGULAR |
| Roselle Savings Bank | \$164 | \$164 | \$ | \$3 REGULAR |
| Santander Bank, N.A. | \$327,629 | \$9,500 | \$318,129 | \$152,294 REGULAR |
| Schuyler Savings Bank | \$561 | \$561 | \$ | \$1,026 REGULAR |
| Shore Community Bank | \$28,047 | \$2,630 | \$25,417 | \$8,552 REGULAR |
| Sturdy Savings Bank | \$124,517 | \$7,322 | \$117,195 | \$68,030 REGULAR |
| Sun National Bank | \$82,842 | \$7,196 | \$75,646 | \$9,964 REGULAR |
| Sussex Bank | \$80,739 | \$8,512 | \$72,227 | \$29,083 REGULAR |
| TD Bank, NA | \$4,021,124 | \$91,007 | \$3,930,117 | \$3,811,151 REGULAR |

937.33

William Frueh

67.41

TOTAL \$

75,125.72

Respectfully submitted,

Timothy Kirkland

Treasurer

What should you do? (continued)

Provide the dealer with the VIN of your vehicle and request a service date for Customer Satisfaction Program 16N01. The VIN is printed near your name at the beginning of this letter. Your dealer will perform the repair at no charge.

If you do not already have a servicing dealer, you can access www.Fordowner.com for dealer addresses, maps, and driving instructions.

Have you previously paid for this repair?

If you paid to have this service done <u>before</u> the date of this letter, you may be eligible for a refund. Refunds will only be provided for service related to paint peeling and/or rust around the rear lock cylinder. To verify eligibility and <u>expedite reimbursement</u>, give your paid original receipt to your dealer before **October 31, 2016**. To avoid delays, do not send receipts to Ford Motor Company.

What if you no longer own this vehicle?

You received this notice because our records indicate that you are the original owner. If you no longer own this vehicle, no action is required.

Can we assist you further?

If you have difficulties getting your vehicle repaired promptly and without charge, please contact your dealership's Service Manager for assistance. FLEET OWNERS: If you have questions or concerns, please contact our Fleet Customer Information Center at 1-800-34-FLEET, choose Option #3, and one of our representatives will be happy to assist you. If you wish to contact us through the Internet, our address is: www.fleet.ford.com. Representatives are available Monday through Friday: 8:00AM - 8:00PM (Eastern Time).

Para asistencia en Español

Visite nuestro sitio web para ver este anuncio en Español al siguiente dirección: https://es.owner.ford.com/tools/account/maintenance/recalls.html Si necesita ayuda o tiene alguna pregunta, por favor llame al Centro de Relación con Clientes al 1-866-436-7332 y presione 2 para Español.

As part of the Ford community, we appreciate your attention to this important matter and your continued loyalty.

Ford Customer Service Division